5. The Superiority of the Christian Worldview: ON LIVING

Grove Christian Camp

Event Webpage: www.worldvieweyes.org/Grove2020.html **Resources:** www.roomfordoubt.com/recommended-resources

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Introduction

- A. The importance of engaging non-Christian worldview options (Colossians 2:8).
- B. Compare the worldview alternatives.
- C. The Christian Worldview: BETTER at giving a basis for living a happy (blessed) life.

| A. "Constructed" meaning versus | | meaning |
|---|---|----------------|
| B. "Constructed" meaning makes no ul | <u>timate</u> difference. | |
| Thomas Nagel (atheist): "Although there do within life, none of these explanations to be no point to it at all It wouldn't mad out of existence, it won't matter that you | s explain the point of your life as a whole atter if you had never existed. And after | There seems |
| C. Only a Christian worldview of | ffers "discoverable" meaning. | |
| Meaning that's far more and far | r above any person, group, or nation. | |
| Meaning that is objectively reverse. | ealed, not subjectively produced. | |
| D. Without God, there is no ultimate _ | MEANING | |
| A. Do you have to believe in God to be B. But without God, there is no mora | e "good"?NO | |
| Dostoevsky (The Russian novelist): "Wi | | r ia naumittad |
| " [Ivan Karamazov in <i>The Brothers Kar</i> | , , | s is permitted |
| Alex Rosenberg (atheist): "So, individua without ultimate moral value" (Rosenber Illusions (Kindle Edition, p. 19). | | |
| C. Yet, everyone has a deep sense of | of morality and justice. | |
| D. What is the FOUNDATION for t | these moral demands? | |
| E. Without God, the foundations for m | norality and justice willCRU | MBLE |
| II. The matter of MORTALIT | Υ. | |
| A. The inevitability of death forces us to | o face our finiteness (e.g. 2012 fan | nily deaths). |
| B. An atheist perspective (e.g. Will Pro | vine). | , |
| C. A Christian perspective: I Thess. 4 | • | |
| D. Without God, there is NO | will not grieve as do the rest who have | no nope. |

IV. The Matter of the MESSIAH.

- A. The fundamental claim of Christianity: God entered our space and time to save us.
- B. Jesus Christ, the Messiah—the anointed One of God—represents ALL of God's message (e.g. ICHTHUS symbol).
- C. WHY should we believe it?
 - I. The **plan** of Scripture.
 - 2. God's miraculous **presence** throughout human history.
 - 3. **Prophecies** about a coming Messiah.
 - 4. The **person** of Jesus Christ.
 - 5. The **power** of the bodily resurrection of Jesus Christ from the dead.
 - 6. The **public preaching** of the resurrected Christ.
 - 7. The **power** in the apostles in the Ist century church.
 - 8. The **provision** that is given to Christians in the Holy Spirit.
- D. **John 3:16** "For God so loved the world that He gave His only begotten Son, that whoever believes in Him will not perish but have eternal life." (cf. Matthew 16:15-16)
- E. With God and the Messiah, there is no ______SAVIOR_____

V. The Matter of the MATURITY.

| A. Some | eone LIVING a Ch | ristian Worldviev | v: | |
|---------|--------------------|-------------------|--|--------------------------------------|
| 1. | LOVES | Go | God with all of one's heart, soul, mind, and strength (M | |
| | 12:30). | | | |
| 2. | Is adequately | INFORMED |) | by God's revelation (2 Tim 3:16-17; |
| | Rom 1:18-20). | | | |
| 3. | Has a | TRANSFORMED | | _mind led by the Spirit of God (Rom |
| | 12:1-2; 8:5-14). | | | |
| 4. | ls not taken | CAPTIV | E | by deceptive philosophies (Col 2:8). |
| 5. | Takes every thou | ght | CAPTIVE | to Christ (2 Cor 10:5). |
| 6. | Is ready & able to | give | REASONS | for their Christian hope |
| | (1 Pet 3:15). | | | |

7. Applies its obligations and implications to ALL of life (3 John 1:3-4;

- B. Growing toward maturity (see the "Christian Worldview Graphic").
 - Personal Integrity
 - a. Mind
 - b. Attitude / Emotions / Conscience

Eph 4:1,14-15; Col 2:6-7; 1 Thess 4:1).

- c. Speech
- d. Actions
- e. Will / Motives
- 2. Individual Involvement
- 3. Relational Investment
- 4. Academic Interaction
- 5. Social Impact
- 6. Apologetic Influence (1 Pet. 3:15; Col. 2:4,8; 2 Cor. 10:5a; Jude 1:3).